



A MANUAL
FOR
Superintendents and Leaders
OF
Junior Missionary Societies



Women's General Missionary Society
United Presbyterian Church of North America
209 Ninth St., Pittsburgh, Pa.



A MANUAL
for
Superintendents and Helpers
of
Junior Missionary Societies



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MANUAL

Aim.

The aim of the Junior Missionary Society is broad and many sided:

1. To lead the children to Christ.
2. To memorize the Scripture and apply it to their daily lives.
3. Instruction in the spirit and form of prayer.
4. Training workers for service in their own congregation and help to meet the need of the Mission Fields.
5. To become systematic and generous givers.
6. How to do committee work and conduct meetings according to Rules of Order.

ORGANIZATION.

Why?

1. Because, the Mission of the Church is Missions, and through organized work Jesus' command, "Feed my lambs," can be more fully obeyed.
2. We cannot begin too early to teach children right habits, whether of physical things or of being thankful or giving to missions.
3. Children easily yield to good influences. The testimony of many of our Missionaries is, that they received their inspiration to go to the mission field, through the Junior Missionary Society.
4. The child that grows up in the Junior Missionary Society, will not have to be converted to Missions.
5. Through the Junior Society, missionary literature is often introduced into homes otherwise unreached.
6. The boys and girls of to-day are our future workers.
7. The boys and girls of to-day are our future givers and should early be trained as tithers.

When?

Organize Now! At Once!

Delays are dangerous: making the training for service the more difficult.

How?

The first step in organizing a Junior Missionary Society is to secure the approval and co-operation of your Pastor.

The second step is the co-operation and support of the Women's Missionary Society.

As in 1896 the General Assembly recommended, that the Junior Missionary Society be under the care of the Women's Missionary Society: therefore, it is but reasonable to expect that the women should maintain the organization for which they are responsible.

The Women's Missionary Society should elect for a Superintendent, one who has love for children and love for the work.

There should be a Leader or Teacher, elected by the Women's Missionary Society, for each division to be formed.

Try to get every child of the congregation, from birth to fourteen years of age, to become a member: see that every one is invited, either by personal or written invitation: have your Pastor make a plea in behalf of the organization, from the pulpit.

Form circles or divisions according to age or sex.

All the babies and children under six years of age, form the Little Light Bearers Circle. They are not expected to attend the meetings, but their card giving full name, and birthday are signed by the Mother, who pledges twenty-five cents a year for the Little Light Bearers Fund. These cards should be kept by the Superintendent, signed anew each year, until, at the age of six, the child is graduated into the Junior Society.

In the other divisions, place those who range from six to eight, nine and ten, eleven and twelve, thirteen and fourteen; at which age the Juniors graduate into the Y. P. C. U.

THE FIRST MEETING.

Plan to have your first meeting a success, by means of a bright, wide awake program. Compare child life in foreign lands with child life in Christian lands. Show pictures and curios from mission fields. Be enthusiastic, so the boys and

girls will catch your enthusiasm. Talk about Junior work and your plans. Invite your Presbyterian Junior Secretary to be present and help organize.

Have the boys and girls, with the consent of the parents, sign the Membership Card. Read the Constitution and adopt it, Article by Article, with such changes as are necessary to best meet local conditions.

Elect officers and appoint committees. After appointing a chairman of a committee, fill up the required number by calling for volunteers. Most children have their preferences in lines of work.

Announce your plans for the next meeting, serve refreshments and close with a social time.

Hold the regular meetings weekly, semi-monthly, or monthly, as preferred, at such time and place as is most convenient.

The annual meeting should be held during the month of March before the close of the church year, April first. At this time written reports should be presented by the officers and chairman of committees, and new officers elected for the coming year.

Hold a public annual meeting, that the congregation may learn of the good work being accomplished by the Junior Society.

CONSTITUTION

H H H

ARTICLE I.

Name.

This Society shall be called the Junior Missionary Society of the.....Church of.....

ARTICLE II.

Object.

Its object shall be to prepare its members for active Christian service; to lead them to Christ; to instruct them in the needs of mission work and their personal responsibility to it; and through prayer, study, work and gifts to do their part toward sending the gospel story to the ends of the earth.

ARTICLE III.

Membership.

Section 1. Any boy or girl between the ages of six and fourteen years may become an active member of the Society

Note—If a formal pledge is desired the following is recommended:

Pledge.

Trusting in Jesus for help, I will try to be present at every meeting and take some active part therein. I promise to pray and read or repeat at least one verse of the Bible daily, to keep the Sabbath holy and try to lead a Christian life.

Sec. 2. Any child under six years of age may become member of the Little Light Bearers Circle by the annual payment of twenty-five cents.

Sec. 3. Any person may become an honorary member by the annual payment of fifty cents.

ARTICLE IV.

Officers.

Ses. 1. The officers shall be a Superintendent, and a Teacher for each circle formed, elected annually by the Women's Missionary Society.

Sec. 2. From the active members of the Society shall be elected annually, by the Society, a President, Vice-President, Secretary and Treasurer.

Sec. 3. The Executive Committee shall be composed of the Superintendent, Teachers, Officers of the Society and Chairmen of standing committees.

ARTICLE V.

Sec. 1. The members of the Junior Missionary Society shall be graduated into the Young Peoples Christian Union at the age of 14.

The girls shall also be graduated into the Young Womens Missionary Society.

Sec. 2. The members of the Little Light Bearers Circle shall be graduated into the active membership of the Junior Missionary Society at the age of six.

ARTICLE VI.

Meetings.

Sec. 1. The regular meetings of this Society may be held weekly, semi-monthly, or monthly.

Sec. 2. Quarterly meetings shall be held, at which time reports from committees shall be given and the funds of the society distributed.

Sec. 3. The annual meeting shall be held not later than the third week in March.

Sec. 4. Special meetings of the Society may be called at any time by the Superintendent.

ARTICLE VII.

Funds.

The contributions shall be sent by the Treasurer of the Society, to the Presbyterial Treasurer, under the direction of the Executive Committee.

ARTICLE VIII.

The constitution may be altered or amended by a two-thirds vote of the members present at any business meeting.

BY-LAWS

H H H

1. All regular meetings of this Society shall be opened with devotional exercises.

2. The President shall preside at all business meetings. President's duties shall be to assist the Superintendent in arranging for regular meetings, quarterly meetings, annual meetings, plans for work, and attend to any duties which will increase the efficiency of the Society.

3. The Vice-President, in the absence of the President, shall perform the duties of the President.

4. The Secretary shall keep the roll, and a correct record of all meetings of the Society. Also have charge of all papers belonging to the Society, except those pertaining to the office of Treasurer, and shall give a written report of the year's work at the annual meeting.

5. The Treasurer shall collect and count all offerings of the Society, (which may be turned over to the Superintendent at the close of each meeting) and keep a correct account of each offering and the fund for which it is given. The Treasurer shall, upon order of the Executive Committee, send the money to the Treasurer of the Presbyterial of which the Society is an auxiliary.

6. The Superintendent shall have general supervision of the Society, arrange the members into circles, take charge of the supplies, make semi-annual report to the Senior Women's Society, and an annual report to the Presbyterial Junior Secretary. Superintendent should notify Presbyterial Junior Secretary of any new organization.

7. The Teachers shall have charge of the circles and aid in such work as the Superintendent may assign to them.

8. The Honorary Membership fund is obtained to defray all expenses of the Society, any balance at close of year should be applied to missionary funds.

9. Committees shall be, Membership, Program, Flower, Music, Birthday, Temperance and Social.

These By-Laws may be changed or added to, any time the Executive Committee finds necessary.

DUTY OF COMMITTEES.

If the Church is looking toward the members of the Junior Missionary Society for her efficient workers in the future, they should be trained while they are young, to become capable workers in whatever department of work they may be called upon to fill. Give them active work to do now.

All the offices should be filled by the boys and girls themselves—under the direction of the Superintendent.

Appoint your committees with an older boy or girl as the chairman of each. If a leader once instructs and interests a chairman of any Junior committee, it rarely has to be repeated. Often the failure in the work of the entire committee is through the ignorance of the chairman to know just what the duties are.

Program Committee.

Should be composed of the officers of the society, or a regularly appointed committee. Its duties are to help the Superintendent make out a program for the year, and see that each one takes the part assigned by the committee.

Membership Committee.

To look out for new members, as well as for those who do not attend with regularity. To report the sick. To meet strangers at the door and see that all are seated in their proper places.

Flower Committee.

To arrange for flowers at public meetings, and, if it is possible, for every meeting, and to give to the sick.

Music Committee.

To form a choir with special chairs for same. To prepare music, if needed, for social and public meetings.

Temperance Committee.

The Temperance Committee shall, under the direction of the Superintendent, circulate a temperance pledge, and perform any other services that may help to promote the temperance work among the members and the community.

Birthday Committee.

The Birthday Committee shall enroll the name and date of birth of each member of the Society and during the week on which the birthday occurs send a card as a reminder with the request for his or her presence at the next meeting to present the offering.

Social Committee.

The nearer you bring the children together, the more effective work they will do.

The social committee shall have charge of providing and serving light refreshments at the quarterly meetings and assist in promoting the best social interest of the Society.

INSTRUCTIONS

Make your business meetings full of interest. Aim to have every member present. Have badges for your committees, if it is only a different colored ribbon for each one. Any kind of a badge gives the younger members a feeling of importance and stimulates them to work. Train your Juniors to be business like in all they do, and be strict in observing parliamentary rules.

Where no special order of business has been adopted the following is suggested:

1. Call to order by the President.
2. Reading, correction, and approval of the minutes of the previous meeting.

3. Report of Treasurer.
4. Reports of all committees (in their regular order.)
5. Business (including old and new.)
6. Adjourn (by motion.)

Five Reasons Why Juniors Should Give Thank Offerings.

1. God asks His people to give thank-offerings. Come near and bring thank-offerings into the house of the Lord.—2 Chronicles 29:31.

Give unto the Lord the glory due unto His name; bring an offering and come into His courts.—Psalm 96:8.

2. The world needs the Gospel which thank-offerings help to send.

God so loved the world that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life.—John 3:16.

Over 2,000 years have passed since God gave His Son to die that the world might be saved from sin. And yet two of every three persons living today have never seen a Bible: they have never heard the name of Jesus. Why? Because the people who have heard the glad news of Christ the Saviour, love too well their gold and silver to give their tithes and thank offerings to send missionaries enough to tell them the gospel news.

3. The heathen call for help through thank offerings.

They call by their ignorance: their cruel customs: their treatment of little children; their worship of idols instead of the true God, and through the pitiful messages they send to Christian lands by the missionaries.

4. The church needs the training it can receive through the giving of thank-offerings.

Through the giving of frequent offerings, persons learn to keep watch for mercies and blessings for which to give, and they soon learn to see good in everything that comes into their daily lives.

5. As individuals, we need to give to God thank-offerings.

Ingratitude, is one of the common sins of God's people. Children soon learn to become selfish, and they forget that God

wants them to show their gratitude to Him for giving them the open Bible, and homes in a land where the Bible is taught, by giving their thank-offerings that children who know Him not may learn to know Him and love Him.

Thank-Offering.—As no boys and girls in the world have so many rich blessings as those who live in America, the Women's Board thinks the American children should be the most grateful and willing to give their money that those who have never heard of Jesus may learn of Him.

The thank-offering boxes are free to all who send for them, and who will use them for the work of the Women's General Missionary Society. Letters, leaflets and stories will be sent with these boxes. As the thank-offering helps all departments of the Women's Work—superintendents and leaders should do their utmost to have a box in every home in the congregation.

Life Memberships.—Any Junior may become a life member of the Junior Society by the payment of ten dollars at one time.

Many life memberships may be secured from parents and friends of the children by a little tactful effort on the part of the leaders.

The name, with full and correct address, should be sent with the ten dollars from the Treasurer of the local society to the Presbyterial Treasurer; the name is published in the Junior Missionary Magazine and a picture of each life member will appear in the Junior Missionary Magazine if a photograph is sent to the Junior General Secretary.

Rally Day.—Annual Rally Days, when the Juniors of a Presbytery may be brought together for a special program of exercises, lunch included, have proven very helpful in creating an enthusiastic interest. Awarding banners for merit along different lines of effort is an important factor in the Rally Day plans.

WHY HAVE MISSION STUDY CLASSES

The boys and girls of today will be the men and women of the future. The Mission of the Church is Missions; to educate the Juniors to love missions, start while they are young—hence the need of **Junior** Mission Study Classes.

Aim.

- 1—To teach Juniors the conditions and needs of the whole world.
- 2—To create a spirit of personal responsibility.
- 3—To teach Juniors how to pray specifically.
- 4—To inspire Juniors to devote their lives to Christ's service.

Organization.

- 1—Juniors should not be under six years of age and no discrimination made as to sex.
- 2—Select a mission study book full of adventure. Imagination is the predominant mind activity among the children of the Junior Societies. Since the aim is not merely **information** but **impression** and **enthusiasm**, a stronger appeal can be made by using interesting biographies rather than by statistics.
- 3—Insist upon each member of the class having a text book.
- 4—Have a wide awake teacher, **truth-filled**, **spirit-filled**, and **prayer-filled**. Never look for a teacher who has nothing to do, for nine times out of ten such will prove a failure.
- 5—Have blackboard talks and by all means have a map of the country you are studying.

Results.

- 1—New incentive to Prayer.
- 2—Consecration of lives to Service.
- 3—Deeper interest in the cause of Missions.
- 4—A thirst for knowledge of our brothers and sisters, in Home and Foreign fields.

If mission study will do all this, and we are convinced that it does, what a responsibility rests upon Junior Superintendents, if they deny the Juniors this great privilege. They are responsible to God for the foundation of the life of each Junior under their care, and since Christ has given the command, "Go ye into all the world and preach the gospel to every creature," how can they escape if they do not teach the **Juniors** to carry out this great command.

SUGGESTIVE HELPS

Bible Service.

Every Junior should have a Bible in hand.

Read verses in concert with one as leader, or boys and girls read responsively.

Leader read one verse, and name a Junior to read the next and so on.

Have committees read responsively with one committee to lead.

Have alphabet selections and commit to memory for response to roll call.

Call for pastor's texts of Sabbath previous to be repeated in concert, and ask for responses to question, What one thing do you remember of the sermon?

Train the Juniors to prepare chart Bible Readings on given topics.

Keep prominently in mind the promises concerning the world's conversion and the prophecies that are being fulfilled in this twentieth century.

Have frequent chart and black board Bible exercises, with blank space to be filled in by the Juniors.

Occasionally illustrate Bible subjects by symbols. For instance: For Proverbs 15:3 use the picture of an eye, to represent God's constant presence and infinite knowledge; for Genesis 1:1, a globe in the hand to show God's power and providence; for Proverbs 30:5, shield showing God's protecting care; for Exodus 20:1-17, the two tables of the law; Matthew 12:26-37, scales; Matthew 5:8, a white heart; Jeremiah 17:9, a black heart; Philippians 4:6, clasped hands; Matthew 11:15, the ear; Proverbs 1:10, a spider's web; Matthews 7:16-29, grapes; 2 Corinthians 9:7, a mite box; 2 Chronicles 29:31, a thank-offering box.

By making these symbols large in form of charts, they can be of permanent use.

Praise Service.

Organize the best singers into a Junior choir with a leader who will have regular times for practice.

Where this cannot be done, organize the entire member-

ship for a ten or fifteen-minute song practice before the hour for opening or after the closing hour. Gospel truths can often be more easily sung into a child's heart than talked into it, so insist on having the Psalms memorized, and on special occasions sing with books closed.

Make your praise very worshipful, and permit no frivolity during the singing. Have a chart kept in a prominent place upon which have written in large letters:

Praise: Whom should we praise? Why should we praise God? How? When? Where? What blessings come from praising God? Such questions lead the boys and girls to think for themselves.

Give variety to the song service. Have quartettes and duets and solos. Have one to lead and the rest join in the chorus, or have the girls to sing one part and the boys another.

Give titles to certain favorite Psalms, such as The Shepherd Psalm (23rd), "God's Watchful Care" (121st), "Prayer Psalm" (51st), and commit them to memory.

Prayer Service.

Explain that prayer is talking with God, and how it differs from praise.

Always give something definite for which to pray, and at times write the special topic for prayer for the day, on the black board and explain it, and then call for sentence prayers.

Occasionally kneel when offering special prayer for some individual or object.

Use the chart in Wall Roll containing Scripture prayers; give a moment for each Junior to select his or her own, then bow the heads and call for these prayers in turn.

Have the "Opening" and "Closing" prayers on Wall Roll committed to memory by all.

Ask Juniors to stand and offer sentence prayers; any one who does not take part should quietly sit down when it comes his or her turn. Very soon but few will refuse to take part.

Occasionally have the committees to stand in groups and form circles by holding hands and praying the Lord's prayer, or have the petitions given in turn by the committees and all close in concert—"For thine is the kingdom," &c.

Frequently explain the Lord's Prayer, and why every prayer should close with—"For Christ's Sake, Amen."

At the Thank-Offering "Ingatherings," the leader should call for a list of gifts God has given to the children in Christian lands; have a Junior write them on the blackboard, and when each one present has named at least one of God's gifts—with closed eyes—have each pray, a prayer of thanksgiving.

Never omit having a prayer over the day's offering, asking God to accept and use for His honor and glory.

Write a brief prayer—Bible or otherwise—on the chart or blackboard for each meeting and at close have it committed to memory, to pray between meetings in the homes.

Organize small prayer circles and give something special to pray for each week or month.

To the very timid Juniors written prayers from the Psalms might be quietly given on entering, to use in the chain of sentence prayers.

Junior Study Outline

First Class—Ages 6, 7 and 8

Bible verses—Matt. 19:14; John 3:16; John 14:1-4.

The Lord's Prayer; Beatitudes.

Bible Stories of Moses; Samuel; Daniel; Birth of Christ; Crucifixion.

Missionary Stories.

Second Class—Ages 9 and 10

Psalms 1; 19; 23; 91.

13th Chapter of 1st Corinthians.

Ten Commandments.

Missionary Stories and Facts.

Third Class—Ages 11 and 12

Books of the Bible.

Names of the Twelve Apostles.

Bible Rules for Giving—in Wall Roll.

Our Church—in Junior Manual.

Missionary Facts.

Fourth Class—Ages 13 and 14

Our Mission Fields, Schools, Hospitals.

Our Missionaries. How supported?

Boards of Our Church.

Mission Study Class.

Junior Magazine.

Every up-to-date club reads the periodicals in its special line of work or study, and a Junior Missionary Society cannot do its best work without the Junior Missionary Magazine.

The subjects for the meetings are published, one month in advance, with notes on the subject and in the December issue a complete list of the subjects for the year will be found.

Urge your Juniors to subscribe for it in clubs of ten, for 15 cents a year, little more than a penny a month. Ask them occasionally if they have read certain articles and call their attention to all its good features. It will reward you for a careful study of it.

Junior Pins.

A sterling pin, pink and white enamel with silver outline and silver band with the word Junior on it, is to be used on special and all occasions. It can be given as reward for merit in memory work or attendance or anything the leader may wish to give it for and will make any Junior happy.

Leaflets.

A valuable collection of leaflets is supplied by our Literature Department and sold at a very low rate, most of them merely covering postage.

They are all listed in the catalogue which is furnished free, on application.

Book of Recitations.

This little book is of much value in getting up special programs.

Missionary Mother Goose Rhymes.

A delightful program for an entertainment, edited by Mrs. John A. Wilson, late editor of Junior Magazine.

Wall Chart.

A Wall Roll, printed in large type, on tough paper and hung on rod with cord, has been carefully prepared by the Junior Committee and we know that it will be very helpful for all workers among children.

The second page is an Index and all pages are numbered at lower edge so they can be found readily.

Contents.

Books of the Bible; Bible Exercise; Apostles Creed and Children's Creed; Beatitudes; 1st Psalm; 23rd Psalm; Prayers in Verse; Prayers from the Psalms; Lord's Prayer; Take These Hands; Bible Rules for Giving; Scripture Responsive Services; Helpful Rules; Temperance Facts; Commandments; Golden Rule.

Convention Banner.

The Women's General Missionary Society, at the annual meeting in May, awards a beautiful silk banner to the Juniors of the Presbytery which makes the highest average in the required six points of efficiency, as follows:

1. A Junior Society in every Church.
2. A 10% increase in the membership of the Presbytery.
3. Every Society contributing to W. G. M. S. work.
4. Every Society must give a Thank Offering.
5. Every Society must report to the Presbyterial Junior Secretary on time, April 5th.
6. Every Presbyterial Secretary must report to the General Secretary on time, April 15th.

This Banner may be displayed throughout the Presbytery during the year but is to be sent to the Convention each year where it is awarded to the successful Presbytery meeting all requirements.

Graduation.

There are no special requirements for graduation from the Little Light Bearers' Circle into the Junior Society, except that of age, six years.

For graduation from the Junior Society into either the Intermediate or Senior Y. P. C. U. the following requirements are specified: Age, fourteen years. Repeat from memory.

The Ten Commandments;

Books of the Bible;

Two Psalms;

Name Twelve Apostles;

Beatitudes.

An exercise for the annual graduation is provided by our Women's Board.

Diplomas of Graduation are five cents each or fifty cents a dozen.

Group Leaders.

Where there is difficulty in securing a Junior Superintendent, this plan has been tried successfully.

The Women's Missionary Society selects two or three of its members to be jointly responsible for each meeting, sharing the work and planning together for the program. Sometimes the same three, take charge for one month or two months and then pass on the work to the next group. It will not be long until their interest is aroused and a Superintendent volunteers her services.

Membership Cards for Juniors.

Order from Literature Department. Have each member sign a card. This little ceremony adds to the importance of the work.

Finances.

First of all, be loyal.

You are organized into a Junior Missionary Society and from the moment you sent the notification of your organization to the Presbyterial Junior Secretary or the General Secretary, your aid has been counted upon and your offerings should go to support the work of the W. G. M. S.

Familiarize yourself with the missionary work of your Presbyterial Society, and apply your offerings to the several departments under the care of the Women's General Missionary Society, of which you are a part.

Do not use the children's missionary offerings for congregational expenses. Should your church need a new carpet, a new window or new collection plates, or new song books, or anything at all, do not dream of laying your hands on your missionary money to buy them.

Honorary Roll.

For the expenses of your Junior Society establish an Honorary Membership Roll, Fathers, Uncles, Aunts, Brothers,

Grandparents and Friends of the Juniors who are willing to contribute fifty cents a year to carry on the local society, by supplying necessary tools for the Superintendent and Leaders. Any balance in this fund at end of year, may go to Junior Special, or any department of work.

Compare the statistics of other Societies with your own, of other years with the current year and be sure of constant advancement.

The Church Fiscal year begins April 1st and the General Assembly, Women's Board, Presbyterian Societies and all Missionary Societies including Junior begin their year's work and accounts are all kept from April 1st of each year, to the following March 31st.

The Juniors may designate their money to any department of work, as follows:

- \$ ————— to Foreign Missions.
- \$ ————— to Home Missions.
- \$ ————— to Freedmen Missions.
- \$ ————— to Indian Missions.
- \$ ————— Junior Special,

and so on to other departments as they may care to do.

It is not broad, but narrow-minded, to give to outside work, while letting your own work suffer.

All money should be sent by the Treasurer of the Junior Society, to the Treasurer of the Women's Presbyterian Society of which the Junior Society is an auxiliary and designations should be plainly written.

Junior Special Work.

As a rule, children love to give, and this characteristic should be used in the development of the ideal—that of systematic giving. They should be made very familiar with the abundance of Scripture teaching on the subject of giving, and led into practical methods by which they shall learn to be liberal, cheerful and systematic givers.

An effort should be made in conference with parents to make it possible for the Juniors to have a given amount of money at their disposal, whether earned or received as an allowance, and then have them taught that the best and highest good comes to those who give to the Lord's cause.

The use of small bags, boxes, etc., for self-denial and spe-

cial gifts is to be commended. In addition to the general lines of work to be supported a "special work" is assigned each year to the Juniors, for which special effort is to be made in the way of gifts. The Superintendents and Leaders are expected to give instruction on the particular field for which special effort is being made.

That this has created a greater interest in the minds of the Juniors is proven by the very liberal offerings made to special work during the years since its inception.

THE SPECIAL WORK.

While we aim to train the Juniors to give to all the departments of work under the care of the W. G. M. S., yet in response to Junior workers over the church in 1894 a special work was assigned to be wholly their own and has been as follows:

Junior Spencial.

Year beginning (April)	Amount Asked	Amount Given
1895—Erection of a school building at Prairie, Alabama.....	\$1,000 00	\$1,200 00
1896—Endowment of a child's bed in Jhelum Hospital, India.....	600 00	1,000 00
1897—Purchase of 100 acres of land at Prairie, Ala., @ \$8.00 per acre..	800 00	1,200 00
1898—Building a Parsonage.....	800 00	600 00
1899—Endowment of a child's bed in Tanta Hospital, Egypt.....	600 00	1,000 00
1900—Support of forty girls in Girls' Boarding School, Sialkot, India	1,000 00	1,600 00
1901—Support of sixty girls in Girls' Boarding School, Sialkot, India	1,500 00	2,090 00
1902—Support of sixty girls in Girls' Boarding School, Luxor, Egypt..	2,100 00	2,266 09
1903—Support of sixty girls in Girls' Boarding School, Luxor, Egypt..	2,100 00	2,124 53
1904—Parsonage at Tulsa, Oklahoma.	2,100 00	2,043 30
1905—School for Musquakie Indians at Tama, Iowa.....	2,000 00	1,637 60
1906—School for Musquakie Indians at Tama, Iowa.....	2,000 00	2,197 02
1907—225,000 bricks for Girls' Board- ing School, Khartoum, North Su- dan	1,125 00	1,625 00

Year beginning (April)	Amount Asked	Amount Given
1908—225,000 bricks for Girls' Board- ing School, Khartoum, North Su- dan	2,000 00	2,659 70
1909—Elizabeth Gordon Home, Sialkot, India	2,500 00	2,435 25
1910—Elizabeth Gordon Home, Sialkot, India	2,500 00	2,836 95
1911—Support of the Bible Women in Egypt	2,500 00	2,731 87
1912—Building and Furnishing two Cottages G. B. S., Sangla Hill, India	2,800 00	2,428 00
1913—Building a Dormitory at French- burg, Kentucky.....	2,500 00	2,461 00
1914—Building a Dormitory at French- burg, Kentucky.....	2,500 00	3,188 41
1915—Building a Boys' Dormitory at Camden, Alabama.....	2,500 00	2,687 00
1916—Support of Bible Women in India	2,500 00	2,958 00
1917—Support of Bible Women in India	2,500 00	2,500 00
1918—Support of Girls' Schools, Alex- andria, Egypt.....	2,675 00	2,782 53
1919—Supplies for Jhelum and White Memorial Hospitals and Kala Dispensary.	2,845 00	
1920		
1921		
1922		
1923		
1924		
1925		

